

April 3, 1995

Introduced By: Pete Von Reichbauer

cwac14:sdw

Proposed No.: 95-064

MOTION NO. **9565**

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A MOTION confirming the Executive's reappointment of Bruce Harpham to the Citizens Water Quality Advisory Committee.

NOW, THEREFORE BE IT MOVED by the Council of King County: The county executive's reappointment of Bruce Harpham to the Citizens Water Quality Advisory Committee, term to expire on June 30, 1996, is hereby confirmed.

PASSED by a vote of 12 to 0 this 15<sup>th</sup> day of May, 1995.

KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

Kent Pullen  
Chair

ATTEST:

Janet Masuo  
Deputy Clerk of the Council

Attachments: Application  
Financial Disclosure Statement

# CWQAC

# 9565

## Membership Application

Citizens' Water Quality Advisory Committee

Committee members may not be Metro or King County employees.

Please type or print with a black pen.

Name	BRUCE HARPHAM		
Home Address	2625 S. 359th St		
City	FEDERAL WAY	State	WA ZIP 98003
Neighborhood	LAKE LAND		
Telephone (home)	874-1194	(work)	SAME
King County Council District	7		

(See your voter registration card or call King County Records and Elections at 296-1565. You must live within King County to be a committee member.)

Mailing address, if different from above \_\_\_\_\_

Occupation (present/former, if retired) Retiree FAA Air Traffic Control

Employer \_\_\_\_\_

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Have you ever served on a Metro citizens' advisory committee?  Yes  No

If yes, which committee and when? CWQAC Present

\*\*\*\*\*

How did you learn about Metro committee membership? \_\_\_\_\_

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Committee members do not serve as direct representatives of community groups, and selection is not dependent upon membership in such groups. However, ties with such organizations can further the communication process between citizens and Metro. Please list the groups with which you are affiliated (volunteer, professional, community organizations):

Four horizontal lines for listing affiliated groups.

**Voluntary Information**

Metro seeks a broad representation of backgrounds and interests on its citizens' advisory committees. The information you volunteer here, which will remain confidential, will assist council members in meeting this goal.

Race:  American Indian/Alaska Native  African American/Black  Hispanic/Latino  
 Asian/Pacific Islander  White  Other  
Sex:  Male  Female  
Age:  20-30  31-40  41-50  51-64  65 and over  
Disability:  Yes  No If yes, list disability \_\_\_\_\_



Will you commit to spending 6-12 hours a month on committee activities, including attending at least two meetings a month?  Yes  No

Applicant's Signature Bruce J. Harpham Date 10-11-94

Please return this application, with supplemental questionnaire to:  
**WPCD Communications**  
King County Department of Metropolitan Services  
821 Second Ave., M.S. 95  
Seattle, WA 98104-1598

Application deadline for the 1995-96 term is October 14, 1994. For more information, call 684-1464.

Notification of appointments will be sent to all applicants in January.

# Supplemental Questionnaire

# 9565

*is questionnaire is intended to assist Metro in selecting advisory committee members. Please return this with your application.*

Name \_\_\_\_\_

Please type or print with a black pen.

- Briefly describe what water quality issues in King County are of concern and importance to you.

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- Why do you wish to be a member of CWQAC? Please share any additional information about your interest and/or experience with these issues.

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- After reading the enclosed CWQAC fact sheet, please indicate below one or two subcommittees in which you would become involved should you be selected as a CWQAC member.

- Biosolids Management Oversight
  - Budget Oversight
  - Facilities Planning
  - Industrial and Hazardous Waste Management
  - Public Outreach
  - Water Reuse and Reclamation
  - Watershed Management
  - Other
- \_\_\_\_\_

- Why did you choose the subcommittee(s) checked?

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Thank you for your interest.



King County  
Board of Ethics  
King County Administration Building  
500 Fourth Avenue Room 553  
Seattle, Washington 98104  
206-296-1586

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**KING COUNTY  
FINANCIAL DISCLOSURE STATEMENT**

**All Board and Commission Members**

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.  
Use additional sheets if necessary.**

**Return to the King County Board of Ethics  
Rm. 553, County Administration Bldg.  
500 Fourth Avenue  
Seattle, WA 98104**

DATE: 6-21-94

NAME: Bruce F. HARPHAM

ADDRESS: 2625 S. 356th St. Federal Way, WA 98003

BOARD OR COMMISSION: Citizens' Water Quality Advisory Committee

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
Retirement	U.S. Government	United States Office of Personnel MANAGEMENT
		Retirement Operations Center Boyers, PA. 16017

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B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES  NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address
Mutual Qualified Fund	Securities Investing	51 John F Kennedy Parkway Short Hills NJ 07078
Mutual Shares Fund	" "	Same as Above
Scudder International Fund	" "	P.O. Box 2291 Boston, MA 02107-2291
Scudder Short term Global	Global Bond Investing	Same as Scudder International
See Attachment #1		

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
2625 S. 359th St Federal Way, WA. 98003	Bruce F. Harpham	Self
28461 26th Ave S. Federal Way, WA. 98003	Robert & Dlyn Lee	Son-in-law & Daughter

E. List all real property located in King County and divested by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Divested

F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:

- List the name of the "person of which you are a member, partner, or employee:  
 \_\_\_\_\_  
 \_\_\_\_\_
- List the name(s) of the agencies that you practice before:  
 \_\_\_\_\_  
 \_\_\_\_\_
- List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:  
 \_\_\_\_\_  
 \_\_\_\_\_

ATTESTATION

I, Bruce F. HARPAM, certify under penalty of perjury that this statement is true, accurate, and complete.

Bruce F. Harpam  
Signature

Signed this 21 st. day of June, 1994.



King County  
Financial Disclosure Statement  
Attachment #1

9565

<u>Mutual Fund</u>	<u>Type of Business</u>	<u>Address</u>
The Colonial Fund CLASS A	Securities Investing	Colonial Mutual Fun P.O. Box 1722 Boston, MA, 02105-17.
T. Rowe Price Equity Income	Securities Investing	T. Rowe Price PO Box 89000 BALTIMORE, MD. 21289-0220
CALVERT Tax-Free Reserves Money MARKET Portfolio	Investing in Municipal Bonds, Notes AND tax- Exempt COMMERCIAL PAPER	4550 Montgomery Ave Bethesda, MARYLAND 20814